

## भारतीय प्रौद्योगिकी संस्थान पटना

## INDIAN INSTITUTE OF TECHNOLOGY PATNA FORM OF APPLICATION FOR VISITING FACULTY APPOINTMENT

| Eng<br>Ind | ad,<br>partment of Metallurg<br>gineering<br>ian Institute of Techn<br>ita, Patna – 801 106, E                     | ology Patn     |               |                    |                           | Photograph      |
|------------|--|----------------|---------------|--------------------|---------------------------|-----------------|
|            |  |                |               |                    |                           |                 |
| 1.         | Name in full (in capital letters) (Underline Surnam  | e)             |               |                    |                           |                 |
| 2.         | Father's / Husband's Name  | e              |               |                    |                           |                 |
| 3.         | a. Marital Status  |                |               | b. Male / Fe       | male :                    |                 |
| 4.         | a. Permanent address   |                | * b. Address  | for correspondence |                           |                 |
|            | Phone No.<br>(including STD code)  |                |               | E-mail ID          |                           |                 |
| 5.         | a) Post applied for  |                |               | •                  |                           |                 |
|            | b) Department  |                |               |                    |                           |                 |
|            | c) Field of specialisation   |                |               |                    |                           |                 |
|            | If you wish to apply for mor   | re than one De | epartment, pl | ease send sep      | arate applications for ea | ach Department. |
| 6.         | Date of birth (please attac of certificate )   | h true copy    |               |                    |                           |                 |
| 7.         | Are you a citizen of India be domicile?  | by birth or by |               |                    |                           |                 |
| 8.         | Please state your category (SC/ST/OBC/PD/General) (Please attach true copy of certificate in case of SC/ST/OBC/PD) |                |               |                    |                           |                 |
| 9.         | If the appointment is offered much time would you need joining the post?   |                |               |                    |                           |                 |
| 10.        | If you are employed, pleas present basic pay & scale   |                |               |                    |                           |                 |

<sup>\*</sup> Any change in address should at once be communicated to the Head, Department of Metallurgical and Materials Engineering, IIT Patna, Bihta, Patna – 801106, Bihar (Phone:06115 233 752, E-mail: mme\_head@iitp.ac.in)

11. Details of educational qualifications: Please give particulars of all examinations passed and degrees obtained commencing with the High School Leaving Examination (10<sup>th</sup> standard / Matriculation). For Ph.D., please give details, even if it is not complete. Please attach true copies of certificates and mark sheets duly attested.

| SI.<br>No. | School / College / Institute | Date of entry | Date of leaving | Name of the Board<br>/ University / Institution | Examination / Degree / Diploma passed | Distinction<br>/ Class /<br>Division | Subjects (Please mention field of specialization, honours, etc, where applicable) | Percentage of marks or C.P.I. | Year of passing |
|------------|------------------------------|---------------|-----------------|---|---------------------------------------|--------------------------------------|---|-------------------------------|-----------------|
|            |                              |               |                 |   |                                       |                                      |   |                               |                 |
|            |                              |               |                 |   |                                       |                                      |   |                               |                 |
|            |                              |               |                 |   |                                       |                                      |   |                               |                 |
|            |                              |               |                 |   |                                       |                                      |   |                               |                 |
|            |                              |               |                 |   |                                       |                                      |   |                               |                 |
|            |                              |               |                 |   |                                       |                                      |   |                               |                 |
|            |                              |               |                 |   |                                       |                                      |   |                               |                 |

12. Details of employments: Please give particulars of your present and past employments in chronological order, starting with the present one:

| SI.<br>No. | Organisation / Institute | Position<br>held | Nature of duties / work | Date of joining | Date of<br>leaving | Last Pay & Scale of pay | Additional remarks about experience, if any.* |
|------------|--------------------------|------------------|-------------------------|-----------------|--------------------|-------------------------|---|
|            |                          |                  |                         |                 |                    |                         |   |
|            |                          |                  |                         |                 |                    |                         |   |
|            |                          |                  |                         |                 |                    |                         |   |
|            |                          |                  |                         |                 |                    |                         |   |
|            |                          |                  |                         |                 |                    |                         |   |

| 13. | Research & Development, Training, Project, Publication etc.:  |                   |            |                                      |          |             |      |                                  |          |            |                   |  |
|-----|---|-------------------|------------|--------------------------------------|----------|-------------|------|----------------------------------|----------|------------|-------------------|--|
|     | (a) Please attach a list of your Research & Development / Industrial/Training experience                              |                   |            |                                      |          |             |      |                                  |          |            |                   |  |
|     | (b) Please state the following in the format below:   |                   |            |                                      |          |             |      |                                  |          |            |                   |  |
| •   | No. of PG   |                   | Ph.D. the  | hesis guided                         |          |             | N    | lo. of Projects                  | involve  | ed in      | No. of Patents    |  |
|     | projects guided   | Complete          | d          | On-go                                | ing      | S           | Spoi | onsored                          | Cons     | sultancy   |                   |  |
|     |   |                   |            |                                      |          |             |      |                                  |          |            |                   |  |
|     | (c) Please state no. of publications (Published/Accepted) in the format below:  |                   |            |                                      |          |             |      |                                  |          |            |                   |  |
|     | In Journals   | (refereed)        |            |                                      |          | In Con      | ıfer | rences                           |          |            |                   |  |
| ,   |   |                   |            | Refe                                 | reed     | Un-refereed |      |                                  | -referee | d          | Technical Reports |  |
|     | National  | International     | Natio      | onal                                 | Interna  | itional     |      | National                         | Inte     | ernational |                   |  |
|     |   |                   |            |                                      |          |             |      |                                  |          |            |                   |  |
|     | (e) Please list m   | nost recent / imp | portant re | esearch p<br>th & year<br>ublication | r of     |             |      | format below<br>f the research   |          | Single or  | with Co-author(s) |  |
|     | (f) Books published:  (g) Book chapters written:  |                   |            |                                      |          |             |      |                                  |          |            |                   |  |
|     | (For each of the above items, please give full details in separate sheets)  |                   |            |                                      |          |             |      |                                  |          |            |                   |  |
| 14. | (a) Teaching experience No. of ye   |                   |            |                                      | ears: No |             |      | No. of different courses taught: |          |            |                   |  |
|     | Please give a list of courses taught on a separate sheet with course titles, level (UG/PG) and number of times taught |                   |            |                                      |          |             |      |                                  |          |            |                   |  |
|     | (b) Areas of specialization   |                   |            |                                      |          |             |      |                                  |          |            |                   |  |
|     | (c) Title of your Ph. D. Thesis   |                   |            |                                      |          |             |      |                                  |          |            |                   |  |

|                                  | (d) Name of your Ph.D. Supervisor   |  |  |  |  |  |  |  |  |  |
|----------------------------------|---|--|--|--|--|--|--|--|--|--|
|                                  | (e) Please describe briefly on a separate s<br>Also detail the areas of interest with we  | sheet your Ph.D. work [1 page – font size 10 (Font: Times New Roman)]. ork done in each case (if any) Please attach additional sheets wherever necessary |  |  |  |  |  |  |  |  |
|                                  | (f) Laboratory Experience: Please describe, in brief on a separate sheet, your experience in (i) Setting up teaching and research laboratories (ii) Conducting laboratory courses & (iii) Using different types of instruments, systems, computers etc. |  |  |  |  |  |  |  |  |  |
| 15.                              | (a) Awards and honours:   |  |  |  |  |  |  |  |  |  |
|                                  | (b) Fellow of professional body:  |  |  |  |  |  |  |  |  |  |
| (c) Member of professional body: |   |  |  |  |  |  |  |  |  |  |
|                                  | (d) Editorial board memberships:  |  |  |  |  |  |  |  |  |  |
|                                  | (e) Seminars/conferences organized:   |  |  |  |  |  |  |  |  |  |
| 16.                              | Did you previously apply for any post in this Institute? If so, give particulars and approximate date:  |  |  |  |  |  |  |  |  |  |
| 17.                              | Additional Remarks:  (Applicants may mention here any special qualifications or experience, e.g. in organisations which have not been included under the heads given above)   |  |  |  |  |  |  |  |  |  |

| 18.   | Name, Designation and Address (along with phone no/ email) of <b>three</b> referees who are acquainted with your research work.   | 1.   |
|-------|---|--|
|       | Please request them to send<br>the reference letters to Head,<br>Department of Metallurgical<br>and Materials Engineering,<br>IIT Patna, by email to<br>mme_head@iitp.ac.in | 2.   |
|       |   | 3.   |
| 19.   | Teaching plan for IIT Patna   |  |
| 20.   | Details of enclosures sent with the application   |  |
| the e | I hereby declare that I have can tries in this form are true to the   | arefully read and understood the instructions and particulars supplied to me and that all best of my knowledge and belief. |
| Date: | ·   | Signature of the Candidate   |



Date: .....

## INDIAN INSTITUTE OF TECHNOLOGY PATNA

## DATA SHEET FOR THE APPLICANT FOR VISITING FACULTY POSITION

|                                       | N 0 4 11                 |                                    | n<br>Y                   |                     | Acade              | emic Qualific             | ations             | Research & Teaching experience | Publications in   | Remarks<br>(For  |
|---------------------------------------|--------------------------|------------------------------------|--------------------------|---------------------|--------------------|---------------------------|--------------------|--------------------------------|---|------------------|
| App.<br>No.<br>(For<br>Office<br>Use) | Name & Address           | Category<br>(GEN/OBC/<br>SC/ST/PD) | Date of Birth DD/MM/YYYY | Post<br>Applied For | Degree             | % of<br>marks<br>obtained | Year of<br>Passing | including current status       | Journals/Conferences/<br>books Award/<br>Citation/Patents(Give<br>Number(s) only) | Official<br>Use) |
|                                       | <u>Name:</u>             |                                    |                          |                     |                    |                           |                    |                                | In Journals-  |                  |
|                                       |                          |                                    |                          |                     | X                  |                           |                    | 1.                             | National  |                  |
|                                       |                          |                                    |                          |                     |                    |                           |                    |                                | International   |                  |
|                                       | Mailing Address:         |                                    |                          |                     | XII                |                           |                    | 2.                             | In Conferences-   |                  |
|                                       |                          |                                    |                          |                     | All                |                           |                    |                                | National  |                  |
|                                       |                          |                                    |                          |                     |                    |                           |                    |                                | International   |                  |
|                                       |                          |                                    |                          |                     | D.E./D             |                           |                    | 3.                             | Book chapters:  |                  |
|                                       |                          |                                    |                          |                     | B.E./B.<br>Tech/B. |                           |                    |                                |   |                  |
|                                       |                          |                                    |                          |                     | Sc./B.A.           |                           |                    | ,                              |   |                  |
|                                       |                          |                                    |                          |                     | M.E./M.            |                           |                    | 4.                             | Book(s) Written:  |                  |
|                                       | PIN Code:                |                                    |                          |                     | Tech./             |                           |                    |                                |   |                  |
|                                       | 1111 Coue.               |                                    |                          |                     | M.Sc./<br>M.A.     |                           |                    |                                |   |                  |
|                                       |                          |                                    |                          |                     | WI.A.              |                           |                    | 5.                             | Patent(s):  |                  |
|                                       | Phone and Mobile Number: |                                    |                          |                     | Ph.D.              |                           |                    |                                |   |                  |
|                                       | _                        |                                    |                          |                     | Univ/Inst          | t.:                       |                    |                                | Citation(s):  |                  |
|                                       | Email ID:                |                                    |                          |                     | Specializa         | ition:                    | <u> </u>           |                                | Award(s):   |                  |
|                                       |                          |                                    |                          |                     |                    |                           |                    |                                |   |                  |

Signature of the Candidate

DEPARTMENT OF: